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UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

In re:

THE LITIGATION PRACTICE GROUP, PC.

Debtor

CASE NO: 8:23-bk-10571 SC

CHAPTER 11

**STEVEN D. SILVERSTEIN'S S
WITHDRAWAL OF OPPOSITION TO
RICHARD A. MARSHACK'S MOTION
FOR ENTRY OF AN ORDER
EXTENDING ESTATE'S TIME TO FILE
ACTIONS GOVERNED BY 11
U.S.C. §§ 108, 546(a) AND 549(d)**

1 Steven D. Silverstein, a California licensed Attorney, by his counsel, hereby withdraws his
2 Opposition to the Motion for an Order Extending the Estate's Time to File Actions Governed by
3 11 U.S.C. §§ 108, 546(a) and 549(d) [Bk. Dkt. No. 2109] (the "Motion to Extend"), filed by
4 Richard A. Marshack, in his capacity as the former Chapter 11 Trustee for the bankruptcy estate
5 of the Litigation Practice Group P.C. and current Liquidating Trustee of the LPG Liquidation
6 Trust (the "Trustee" of the Bankruptcy Estate of The Litigation Practice Group P.C. ("Debtor" or
7 "LPG").
8

9
10 Respectfully submitted,

11 DATED: March 17, 2025

12 LARRY ROTHMAN & ASSOCIATES
13

14 /S/ LARRY ROTHMAN

15 BY: _____

16 LARRY ROTHMAN

17 Attorney for the Defendant:

18 STEVEN D. SILVERSTEIN
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
155 NORTH RIVERVIEW DRIVE, ANAHEIM HILLS, CA 92808

A true and correct copy of the foregoing document entitled (*specify*): STEVEN D. SILVERSTEIN'S NOTICE OF WITHDRAWAL OF
OPPOSITION TO MOTION FOR ENTRY OF AN ORDER EXTENDING ESTATES TIME TO FILE ACTIONS
GOVERNED BY 11 USC SECTIONS 108, 546 (a) SAND 549 (d) AND REQUEST FOR HEARING;;
MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT THEREOF
will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 03/19/2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
SEE ATTACHED.

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 03/19/2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Honorable Scott C. Clarkson
United States Bankruptcy Court
411 West Fourth Street, Suite 5130
Santa Ana, CA 92701

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

03/19/2025 LARRY ROTHMAN
Date Printed Name

/S/ LARRY ROTHMAN
Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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